FRICAN BAPTIS'T

LOUISVILLE, KY., FRIDAY, DECEMBER 23 1904

ESTABLISHED 1879

ANNERS TO LI

Fast, Fogget Table

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Prof. Brown read an excellent Re-view of the Sunday School lesson for the last quarter at Sunday School last Sunday morning.

Rev. J. H. verdue lectured in chape Kev. J. H. Fordus lectured in onspet last Thursday morning. The lecture was inspetting from start to floish and all felt the the burning words of the speaker case from his beart. School will close this afternoon for the nolidays,

The Xmae Trie exercises of Berean Sunday School will take place in chapel on Morday night December 26. Several students will leave for their tomes to-day to spend the holidays.

The boys enjoy skating now, even the boys from Africa enjoy a slip up on the

A kinc letter from Dr. 170-m, or suclosing a tendeilar donation from him was read in chapel Monday. Dr. Frost was much impressed with his recent visit. We were all impressed with his presence and words, now we number aim and Beres among our helpful

School will reopen on Tuesday Jacu

Monday brought a five dollar check from Frof. W. D. Thomas as a gift from the Fifth Street Sunday School. Suca sifts are always welcome and other Sunday Schools and churches who have not heiped in the November Kally can do so yet Mauy thanks are returned

Rev W. B. Hall of Pewee called in to see us week. He is well and hearty, Dr. Frost's "Choren" and "Histories al Sketch of Berea" will give an uplift to any who may be fortunate enough to read them,

The Seniors delivered their first orations in chapel last week. They show ed careful preparation and speak good for the future.

The reports for the first term's work were made in chapel Tuesday. Some went up and some went down as usual, but on the whole the reports show ea.nest and faithful endeavors.

The young ladies stayed home Sun pay on account of the bad weather pay on account of the una working Miss L. Taylor conducted services for

To-night? Not if you have a cough that begins to torment you as soon as you lie down. You can conquer the cough with Allen's Lung Eslaam, which will relieve the pain in the chest the 'ir.istalon in the throat and the hard bresthing. Since it contains no optium, this remedy may be given free-by to children, and to the most delicate

ounge with Allen's Joing Calasan, which with Allen's Joing the late of the lat

RING IN THE NEW YEAR with BAPTIST PERIODICALS. The Best and Cheapest Lesson Helps in the world MONTHLIES LESSON LEAFLETS

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(The above

Good Work (monthly). So Runk per per li no (who is few or must.)

Good Work (monthly). So Runk per per li no (who is the or invince, it could per per per li no lesson in the Chi Testament. II. PRESONAL PRESENCE OF CHISTE, ye lessons in the Chi Testament. III. PRESONAL PRESENCE OF CHISTE, ye lessons in the Chi Chi Testament in the Chick Per li no (who per per li no the per per per per li no li li li li Section chi Per li li no could not a the Epistics. Price, in paper cour: Parts I a util li li Section chi Per li li no could not. The compiler work, do centa.

American Baptist Publication Society WESTERN HOUSE, 1407 Olive Street, St. Louis, Mo.

Our missionary source, as the every week to relieve the suffering in this city and else where:

Our college dail Society is at work in earnest, holding weakly meetingsWhen siner; jackson county to us again as a constitution.

The following named ministers took part is the dedication;—Rava, A. Willaman, W. C. Alan, moderator of the Union District Association; W. L. Awrence, M. B. Shobe, W. Marshall, A Jackson, J. R. Jackson, E. M. Moore, P. H. Henderson, W. H. Hamplon. We are looking forward to a greater spiritual growth. Pery for us yours, *

H. D. CARPENTER.

Bowling Green, Ky.

Bowling Green, Ky.

Exposure to Wet,

Exposure to Wet,
dampness and cold, invarably sesults
in a sudden chill, which if not attended
to immediately will cause a cold. By
mixing a teaspoonful of Perry Davis'
Paintiller in a half glass of warm water or milk, the whole system will be
heated and the danger of cold avoided.
Avoid substitutes, there is but one
Paintiller, Perry Davis'. Price 28c.
and 60c.

Phelps Hall Bible Training School

We pray that he may live long to the good of the cause of Carlet, Our church is perfectly in line with all of the denominational interests. It is may work out the whole amount to be present the denominational interests. It is may work out the whole amount to be past of the denominational interests. It is may work out the whole amount to be present the denominational interests. It is may now for intermity of the form may now the work of the many the form the intermity of the present the work of the present the suffering in the city week to relieve the suffering in the city week to relieve the suffering in the city of the work of the present the suffering in the city of the work of the present the suffering in the city of the work of the present the work of the present the pres

Mrs. Winslow Soothing "Syrup has been used for over 60 years by millions of mothers, for their children while teaching, with serious success. It is conclus the child, aftens the gumes likes all paint times wind colle, and the best sunes/ for diarrhose. It releves the poor little surferer immediately. Sold by Druggists in every pairs of the world. Twenty-five cents abottle. Be sure and sake for "Mrs. Winslow oothing Syrup," and take no other.

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THRMS

IR YEAR, in advance. MONTHS, " .75 THREE MONTES,"

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This paper is regularly mailed its subscribers until a definition of the discontinuous receivement the ambeription paid in the time the order

FRIDAY, DECEMBER, 23, 1904

There has alway been a doubt in mind as to whether the reduc tion of representation in Congres was the best or most adequate remedy for disfranchisement in the remedy for distranchsement in the South. True it may be a legal remedy, but things lawful may not always be expedient and this is the trouble with this remedy. Will the conditions as far as the Negro is concerned be changed or improved; legal the stall disfranchised with no Hills, and the stall disfranchised with the stall hope of the ban being removed, is he not just as well off with the rep-resentation as it is. as he would be if it is reduced? The reasonable conclusion seems to be, that what ever remedy is found should be for ever remedy is found should be for the purpose of finally securing the The above named places have repeal or abolishment of these distinctions and the recognition of manhood rights. Gome of these measures have the appearance of placing the sanction churches, as to-the time, and all the recognition of manhood trights. tional and unjust legislation. The sc.? If your name is not in the Platt bill while general in character above list that may not hinder-you in many respects is the same in from inviting us. You can have it spirit and in the main is open to if you want it. Let me hear from this same objection. We confess you. The Lord bless you and it is a grave question and will re- your work. I am yours in service. quire wise and careful consideration but we should go slow in accepting any adjustment of the question that will result in the permanent isement of the Negro in the South.

In keeping with the custom and sentiment of the Christmas season If you are personally interested in oxidahome, the Black man's "Cahapirit that should try to add to the ary studies the elements of psy-pleasure and happiness of others, chology, the history of education. There are many good and deserving general and special methods of people who will be unable to share teaching and school management; in the "Merry Christmas" unless observation of model teaching and others more fortunate will put themselves to the trouble to see equipped training school are requir that they are remembered. This ed. Graduates of Toskegee and who are as willing to serve as they admitted without examination, are to be served. Those who sactifies time, means, ability and teaching are accorded special adstrength for the uplift of the people valuates. In writing for further when the uplift of the people wantages. In writing for a teacher (1) the selected to remember the earn of a specific industry, like black teacher, is the remaindance and sealous teacher than this. The ultraning, or (3) of academic loved ones at home must not be ranchez. Address all correspond-forgotten and all should join in the ence to Principal Booker T. ashefort to make everyone happy this ington, Tuskegee Ala. gotten and all should join in the ence to Principal Booker T. ort to make everyone happy this ington, Tuskegee Ala.

A MERICAN BAPTIST city is pleading for a cessation of host-lities. This is certainly sagmistaken in assuming that the Convention held in Washington D. Convention field in Washington B.

C., last week was a neutrality convention called for the purpose of adjusting these differences. But seriously it is time that the brethren in the city of Brotherly Love were settling their differences and not longer en langer the vantage ound which they have gained or retard the progress which the de-nomination has been making in that section.

> The doubling of our subscriptio st would a blessing to the denon nation and the race in more way! than one and at no season in the year could this be more easily ac-complished than at this time. If subscriber would just send ne additional subscriber to begin with the new year the task would be accomplished. Every home should have a good paper coming into it weekly and no agency for good is more potent. We will ap preciate whatever any friend may do to help us in this effort and will be pleased to send sample papers to any address upon application.

INSTITUTE WORK

diz, Stanford, Franklin, Richmond, Frankfort, Maysville, Winchester, Paris, Georgetown, Danville, London, Lancaster, Mt. Sterling, Berea, Nicholasville, Middlesbo Cynthiana, Versailles,

The above named places have pearance of placing the sanction moral approval upon the laws other arrangements. The course ich disfranchise the Negro and a of lectures; will be first, on the Gos which disfranchise the Negro and a of lectures, will be first, on the Gos willingness to accept the reduction pof representation as ample satisfaction for this disfranchisement. This jy incourage the managers and concharacte of legislation in our opinion does not meet the case for the pastors and churches would invite the case of the pastors and churches would invite mendy ought to remove the cause us to hold these meetings with the meeting and in no way approve unconstitute that the meeting led interest. and in no way approve unconstitu-tional and unjust legislation. The se? If your name is not in the Platt bill while general in character

P, H. Kennedy,

General Missionary. 927 Clay St. Henderson Ky.

ADVANCED NORMAL COURSE · INTRODUCED AT TUSKE. GEE INSTITUTE

An Advanced Normal Course for sentiment of the Christmas season every one is looking forward to a full enjoyment of its pleavures. This is right and proper but there is or ought to be just as much pleasure in giving as in receiving, the Trades and Agriculture, will be is or ought to be just as much for it is really "more blessed to give than to receive." This is the cudes a review of all the elements with the should try to add to the "ar-sundies the elements of new to the cudes a review of all the elements.

NEWS AND NOTES.

A Merry Chistmas

Colored agents, teachers and preachers, to write sick and accident insurance. Liberal policy; dent insurance. Liberal policy; can earn \$75.00 to \$300.00 month ly. Experience unn essary.

the most interesting session in the history of the Associ

The Evergeen Baptist Chuch Mt. sterling Ky, is without a paster and the church invites correspondence looking to the filling of the pulpit. Address James Steward, Church clerk, Mt, Sterling, Ky.

The Executive Board of the Illinois State Baptist Convention will meet in the second Baptist Church Centrala Illnois next Monday morning at 10 o'clock-A full attendance is desired.

Memphis Tenn. Dec' 28 to 36. A very interesting program h as beer arranged and pro

"Once open the door to trouble and its visits are three-fold; first anticipation; second, in actual pres ence; third, in living it over again Therefore, never anticipate trouble. make as little of its presence as possible forget it it soon as past." Ex.

is assisting Pastor I. H. May in a wonderful revival with the Corinth-ian Baptist church, St. Louis, Mo. Many have professed a hope and the meeting continues with unala-

To be faithful to the trus: that has been reposed in you is one of the highest honors that can come to a man or woman in this life. Too many of us are inclined to shirk responsibilities and care nothing for

If you are personally interested in Oklahonia, the Black man's "Ca-

doing the nomanys.

The center of white population is and now said to be in Southern Indians? at the church of Our Merciful Savar Tr. The center of Negro population has moved Southwestward, journal Be sure to go has moved Southwestward. jourBe sure to go

For a Woman to be wise and at neying in a hundred years through
differences between some the same time womenly is to wield Virginia. North Carolina and George
t leaders in Philadelphia has a tremendous influence which may gig, until now it is just across the
de such proportions that the be fell for good in the liveslotyers Georgia line in DeKalb Co mty,
ian Recorder the organ of the crations to come. David Starr —Alabama 8. W. Christian advoE. Church published in that Jordan

Rev. W F Graham, D. D. pas-tor of the 5th St. Baptist Church Richmond Va., has been called to the pastorate of the Union Baptis Church. Philadelphia. Dr. Gra Fair maidens have just one week in which to make their peace calling and election sure. Next year will sual inducements to get him away from "Ole Virginny."

Some one has classified the texts of Spurgeon in 2,863 published sermons. The greatest number was 389 from the Psalms. Next was John Ad from which he had 274 texts. dress, Lock box 515, St. Louis.

The State Teachers Association of Kentucky will meet in Lexington Tuesday Dec. 29th. It promises to be the most interesting zession in the

> Ex Gov. J. P. Eagle of Arkansas died at his home in Little Rock last Tuesday, after a three weeks illness aged 67 years. He was one illness aged 67 years. He was one of the most promiment Baptists in the South and was President of the of the Southern Baptist Convention We had been president of the Arkansas Baptist Convent for twenty one years and only election at its session last month

M. & F. COLLEGE NOTES.

Editor Wm. H. Steward, of the The Association of Presidents of the Colored A & M Colleges will hold its third annual session in Memphis Tenn. Dec. 36 to 10 to 10 feet from the Colored A & M Colleges will hold its third annual session in practical address. Mr. Steward is Memphis Tenn. Dec. 36 to 10 feet from Proceedings of the great Point of the control of the cont one of the great Baptist generals of Ky., having been secretary of the Genaral Association of Kentucky for more than a quarter of a cer tury. He is also President of the Afro-American Council, one of the largest Negro organizations of the country

Our Choral Club sang at Freeman Chapel last Sunday afternoon.
A letter to a friend in this City from
on account of the funeral of Mr. T.
H Hunter, a former student of our
The Chapel Club was ably
and aske to be remembered.

The Chapel Club sang at Freeland aske to be remembered.

Alice Craig 1308 W. Madison.

able number on parameter in the cause of education in the cause of education and the company of the company of the company who has a company who ha college. The Choral Club was ably assisted by Profs. A. C. Shoffer and W. C. Davis; Mr. W. H. Baker and Miss Willie Gray. The Choral Clob acquitted itself creditably.

Mrs. Laura T. 1²razer presided at the organ. the organ.

At the recent cers of the Dupee Literary Society, the following persons were electred: 7, 30, p. m.

Mrs. Mattie 'J. Winston, Hopkins, wille, pres; Miss Virtie M. Jefferson, Elkton, vir.e pres; Miss Bennie B. Holland, (Jity, asst. sect.) Miss Icosaline splended dinner every day during Moody, City, asst. sect. Miss Icosaline Radford, Barns, treas; Miss Ollie Radford, Barns, treas; Miss Ollie Smith, City, critic; Mr. John Cau.

Men Harmock, Hicknan, journalist, from 2 to 11 o'clock p. wisiting it wish the pay full beginning to the companies of the same of the companies of the same of the companies of the same of the companies of the companies of the same of the companies of the c Moody, City, asst. sect; Miss Birdie
The sub-committee of the Commission on Co-cpe ration of the
National Baptist Convention will
hold an important meeting in the
chapel of the National Baptist
Publishing Board. Nashvulle Tenn.
Thursday morning Dec. 29th at to
o'clock.

Moody, City, asst. sect; Miss Birdie
Radford, Barns, treas; Miss Doll
Gitty, query master; Miss Lou
le Har mock, Hicknan, journalist,
chapel of the National Baptist
Publishing Board. Nashvulle Tenn.
Miss Sal lie A. Smith, City, choisservice of the Committee of the Miss City, choisSet, at a.rms; Mr. Frank L. JohnPrinceton but. The initial son, Princeton, hist. The initial ng of the Dupee Literary Society with their new officers was a memorable one. Each officer during the installation made an address full of enthusiam, inspira- and goodly promise. All points a term of helpfullness and improvement to both members and officers.

Y. M. C. A. NOTES.

A Merry christmas to all.

Take care of the boy's and the

A good christmas gift for your C. A. Parents are navited to visit ro

LOCAL INTEREST

Messrs. Robt. Bryers and He Granderson of Cincinnati spent las Sunday in the city.

Miss Louisa Simmons of Flat Rock N. (. is in the City the guest Mrs Sarah Adkins No 532, E, Jacob st

special sermon at the Indiana ave. Baptist church, Jeffersonville next Sunday afternoon at 3 o'clock.

Mr. J.W Ramsey left for Nor-nal Ala. last Tuesday morning where he goes to accept a position in the A.& M. College.

Mrs C. B. Allen left last Mo to spend the holidays with he mother and relativespin Columbu

The City Tax rate has at \$1,86 for 1905. This is the sam rate as last year.

Mrs Emma Pryor of Lexington Ky was in the city Wednesday enrout to Chicago where she goes to mak her future home.

The Sunday-schools of the city are arranging for Christmas Execises most of them being tomorro

The ordinance of the Lord's supper will be administered at Lam ton and Zion Baptist Church of Education of Ky: next Sunday after

Miss Gertrude Clairb us O., is in the city and h Columb opened a Hair Parlor at 943 West Walnut St. and desires the patronage of all.

Mrs. Jennie Wise Johnson, of Camden N. J. formerly of this City will spend the holidays, here with her with mother and sister Mrs Alice Craig 1308 W. Madison.

March term upon motion of th

We close for the Holiday Friday
Dec. 23rd, with a big concert and
entertanment at night. We will knox Freebyterian church Sunday
Ian 1 at Rev. H. A. Gibson D. D.
the evanglist doing preaching. The
cers of the Dupee Literary Society
the following persons were elected:
Mrs. Mattie J. Winston, Hopkinsville, pres: Nies Viets. 1, 30, p. m.

defense.

Revival meetings will begin at
Revival meetings will begin at
Ger special guests this
voir speci

No one of a Christmas gift more that e editor or manager of noish nore that a editor or manager of ew, a newspaper and it for reader has any doubt about that question let him go to the Post Office and sand So.

So. we will consider this a remember of the post of the pos accordingly.

accordagy.

The wedding of Miss Lula B, Johnson to Mr. Thomas Cosine Thursday see Dec. 15 at the residence of the sister Mrs. 67. Dielal 1376—18th St., was largely attended by special friends of both. The other country of the country of the

EMANCIPATION CELE-

n our city will be the means of es draging our people to greater ef-ts by pointing out some of the stakes that we have in de and some that we are making and by sattang not of the difficulties whis we have to meet. Let us man this a successful meeting by askin our friends to roine and spend evening with our progressive as thoughtful man and women. If annual celebration will be held. Rev E P Marrs D. D. will preach a Plymouth Congregational church, Seventeenth and Chestnut, Sunda evening, January 1, 1905 at 7:30 p m, under the auspices of the Howard University Club.

PROGRAMME

"Why Lincoln Issued the Proclamation"—Hon A. S. White.
"The Condition of the Sout"—1865"—Prof. J. E. Givens.

"The progress in Education the War"—Rev. C. L. Purce. "The Negro as a Physician Prof. C W, Houser.

"Religious leaders, past a nt"—Prof. J. R. Harris.

Appropriate masic will be rend

A. S. White, President.
J. E. Givens, Secretary.

The State Teachers Association.

To the Members of the St

The colored teache will hold their 28th at Lexington, Kv. December 1904. The first session with promptly at 2 p.m. Tuesday promptly at 2 p.m., Tuesda 27th, and the entire meet be conducted with due re

of punctuality and dispatch The last four meetings of or sociation have attr body of Teachers, as able number of persons inte in the cause of education a of the meetings who has anything bit complete

The program for the c meeting tins many attra-ures. I: will be full of in

D The qua; Supt. C. M. Merry, C will President W. G. Frost. Be

Les all planning to attenmeeting write to Mr Walker G thio St., Lexington

visiting teachers.

When you purchase your ticks

ply full fare to Lexington, and
secure a certificate certifying it
the same. This will persit you te
return home for one third fare.

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section. Kentucky expects each on

n. Kentucky expects each r teachers to do his duty. of her teacher W. C. Jordan. Se

VISITING IN RICHMOND

KEN TUCKY. Mr. Herm tives and o it not been that



C. B. CLAY. The Tailor.

enty Years before the citizens of the city, and you will find me ready city, and you will and me ready to wait on you and show you a good line of samples for both Ladies and Gentlemen. I will cut and make you any kind of Garment you want at your Paucz, also will IClean, Dye and Repair at a rafe less than you can get elsewhere.

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W. Green St. Louisville, A

. NEIGHBORS. ite Photographer,

and Fr

This body met Monday morning at Green Street Church. Members present Revs. Hill. Blue, Coleman, Weber, Watson, Mack, Mitchell, Frank. Wm. Reed, Bates, Perdue. Lewis, Brents, Bailey, Russell Riley, Hightower, Metrifield, Dunr Rhodes, Bowen, Taylor, Williams McCiellan, Richardson.

Brethren Generals,

Visitors Revs. 8. Coleman, G H. Tilford, T. B. Gyle. Rev. J. W. Lewis presided an Bro. Taylor conducted devotions

Antioch-S. S. 30, collection 2.50; pastor preached, six by \$2.50; pastor preached, baptism, collection \$56.85.

paptism, collection \$56.85.

Beargrass -S. S. 26 acollection ts; pastor preached, col. \$2.00.

Green St.-S. S. 72, col. \$2 25; astor and Rev. P. Vinegar preach ed, collection \$24 54.

Good Shepherd-S. S. 35, colletion 33c; pastor preached, two lbaptism, collection \$5.00. ed. two b Howard Chapel-S. S. 25. colle

50c; Rev. D. Ande Lampton St.-S.S. 125, collection \$2.25; Rev. S. Coleman preached

tion \$25.25. Little Flock-S. S o, collection 75c; pastor preach

□Zion-S. S. 185, collection \$4.85 pastor preached, collection \$30.00

Anchorage-S. S. 14, collection 13c; pastor preached, collection Mt. Olive-S. S. 31, collection 72

ts; pastor preached, collection \$14.00 Green Castle-S. S. 18, coll

\$1.82; pastor preached, collection

Centennial-S. S. 96, collection \$1.82; pastor preached, collection

\$15.00, Scotts Station-Pastor preached \$24.70

West Baden-S. S. 13, colle 31e; pastor preached, col. \$18.50.
Indiana Ave.-S. S. 20, collection
\$1.60; pastor preached, collection \$25.30.

el-S. S. 93, coliec \$6.64; pastor preached, one by let-ter and one by relation, collection \$15.40.

Goose Creek-Pastor pre-ollection \$18.60.

oblection \$12.00.

New Testament-S.S. 40c; pastor preached, collection \$5.00.

Rev. A. Merrifield preached a very instructive sermon which was approved as the sense of the Con-

It was agreed to have a Pastor's It was agreed to have a Pastor's Social in the near future and Revs, J. H. Frank, E. P. Marrs, G. F. Watson, C. C. Bates and Bro. R. D. Lewa wall appointed as a com-mittee to arrange for the Social. The Conference anjourned after transacting some routine business.

Hawthorn, Hend

ren Brown, E. W. Rei Rev. Douglass presided and Rev. I. Francis Wilson conducted devo-

wa-8.S. 40, preached,

or versales, Ny, presentes or the seriase long to be remembered, he was at his best and you know how it was On the 29th preached a powerful sermion for Rev Alien and his good people. The Dr is a service of my people and we are serming glad to see, him acb 4.83.

easter and Rev E. Price preached,

Shiloh-S. S. 86, collection 750 pastor preached, one by Saptism two restored, collection \$3,40.

Howard Creek-Rev. R. B. Butler preached, collection \$3.66.

White Sulphur-Pastor preached lection \$10,40.

Pleasant Green-S. S. 75, collection \$2.75; Revs. Davis and Taylor preached, collection \$15.00.

Main St. S. S. 70. collection \$2.04: pastor and Rev. Davis preached, collection \$9.26,

Consolidated-S. S. 40, collection

Revs. Reed of Louisville and Ziegler, Hickman and Townsend were introduced and spoke encourgingly to the body Dr. J. M. Allen delivered an able

address which was passed upon as the sense of the meeting and or-dered to be printed. ication was read fro Dr. R. T. Hoffman and reques

By motion Rev. T. P. Smith was

appointed to preach a sermon for criticism at our next meeting. A collection of 3oc was raised or

Adjourn to meet with Everygre next Menday Benediction Rev. B. B. Butler

Good Tidings of Great Joy From Franklin, "KY.

On the fourth Sunday in October Rev. J. H. Thurman, of Belzoni, Miss., preached three soul-stirring sermons. He is a great preacher and he doe not only present the gospel in a logical and scholary way but he is po werful s well. Dr. P. H. Kennedy of, Henderson, Ky., was with us in the aftern ade a fine talk and received a nic collection. The colle uring the day was \$175.00 and th best of all it happened to be pasto al day. We closed on the secon Sunday in November a gloriou eeting Rev. J. M. Moore ne in the meeting and done most of the preaching. He is a powerful preacher and a great worker on the oor among sinners. Some young preachers cannot do much good-preaching at their home church where they were reared. But Rev. was reared up here and grained up in this church and my people love to hear him preach. His sermons in this section will be long reme bered, the result of which forty-five bered, the result of which forty-five happy souls were added to the church, saying they had been born again. At the close of the meeting the converts and other members and friends presented me a face bap-tismal suit, and to say that I thank them is not exceed, but I am with. m is not enough but I am with out language to express my grati-ude for their kindness shown me and I pray that the Lord may bless them in whatsoever they do and that they may prosper. And also This body metat Main St. church Rev. Thomas Hampton another last Monday morning. Members son of thunder did valuable work in oresent Revs. B. M. Johanson, W. the meeting. On the second Sundia and O. Jackson, Wilson, Fisher Distribution, Fuller, Quisties, Butler, ty happy souls in the presence of a Buckner, G. P. Smith, Mayald, large crowd both white and colored rge crowd both white and colored growing so large that our house is not large enough to accommodate them, therefore the minds of all the

mbers and friends are turned rd building a new brick th

at once; pray for us. On the 28th of November Dr. Carey Smothers of Versailles, Ky. preached for us a

SHOPSON Merchant Tauor

, called for and delivered.
s' Work and Out of Jown Orders.
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while the enomies of the Bible had testimony too rists. But that they for the Lord, such perfection and left in them some of the instincts of fewer the such that the state of the Lord, such perfection and sinlessness as, the Only Begotten a gentleman, and they did not hold the such that the state of the such that the such

when he heard the heretic Cerinthus was in it, saying he would not stay under the same roof for a min-

and are saved and lost as individuals. The Bible knows nothing of "masses" and only two "classes" on the world. "masses" and only two "classes" separated at the last great day. He was in the world, the world was made by Hing has be territy, for that had no beginning of eterrity, for that had no beginning of But in the beginning of every-the thing that began, the Word was made by Hing has be the thing that began, the Word was with God,"—Thus showing that the word is a person. Thus showing that the word is a person, should not know its Creator, and "And the Word was God"—Thus showing that the word is a person, when the word was the word was believed the world when the world showing that the word is a person, when the world was made to the presence of the Lord and the world was made by Hing the world was made by Hin

Codhead. He created all things gels and men as well as world, hold denies the eternity of matter, the unity of the Godhead is shown the manner in which the same ing is said to be the work of all some instances. "In Itim was the initial life. Evidently the Holy it is no cellever in spontaneous generation. And the life was the holy it is no cellever in spontaneous generation. And the life was the holy it is no cellever in spontaneous generation. And the life was the without light is what our ce would be without light is what our ce would be without light is what our ce would be without light is what our is to have the holy shineth in darkness.—The light has been shining in daskness ince the darkness first began with the sin of Adam. But it shines tar more orightly is the Goopal than the light is the most thoroughging Calvinist the sin of Adam. But it shines tar more orightly in the Goopal the Monaic law, and in prophecy. "And the darkness comprehended is now! John wow ever lived, not even excepting and the darkness and the sons of God; they are saved not by character, but by trusting in the most service.

itself to be penetrated by the light And he goes on to show that those which was shining in order to dissipate it. The darkness here means not an abstract principle but living to an abstract principle but living and free beings corrupted human light (Code). Which were here?

LIGHT OF MEN.

LIGHT OF MEN.

John 1:1-18.

Motto Text—"In him was lite; and the life was the light of men.

John 1:4.

John 2:4.

John 1:4.

J

with men as individuals. We are born and sin as individuals, die, and are saved and lost as individu-

"And the Word was God"—Thus should not know its Creator, and "And the Word was God"—Thus strongly and as emphatically as human language can. No wonder Unitarians desire to get rid of Gosenle-Rid Gos second, first emphasizes the distinct personality of the Word.

"All things were made by him."

And to make the statement more emphatic and impressive, it is repeated in the negative for "And things was not anything made without Him was not anything made." He was not created himself which again asserts his called the statement and the statement more gless and men as well as world, but the statement was not creatives. The was not created himself which again asserts his called the statement was not creatives. It is not of the universal father should do as was our Lord who told the Pharisees they were of their father thought as well for the devil. It would be well for the devil the devil for the devil the devil the devil the devil the devil the devil

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and a belief in the importance of grant and a belief was preacher stirred a name who attacked the infallibility of God's Word to teach in their was merely the forerunner of a tar Universities and Theological strength of the comparison of the co

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ere are seven main feature disease, viz.: (1) Weaknuty; (2) Rheumatism or Neu imatis n or Neuralgia; order; (4) Dilation; (6) Fatty Degenera-

5) Dalargement; (6) Fatty Degeneration; (7) Dropy evidence will prove Documentary evidence will prove Documentary evidence will prove Documentary evidence of incursibles" have been absolutely cured by Dr. Miles' New Heart Cure.

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